**VOL 6-05** 





UNE 2005

## **A Publication of News and Events**

If there is any period one would desire to be born in, is it not the age of revolution; when the old and the new stand side by side, and admit of being compared; when the energies of all men are searched by fear and hope; when the historic glories of the old can be compensated by the rich possibilities of the new era? This time, like all times, is a very good one, if we but know what to do with it.

Ralph Waldo Emerson

The greater danger for most of us is not that our aim is too high and we miss it, but that it is too low and we reach it.

Michelangelo

The true meaning of life is to plant trees, under whose shade you do not expect to sit."

**Nelson Henderson** 

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170



- Town Meetings are held the first Wednesday of every month at 7:30 pm.
- Planning Commission Meetings are held on the 3<sup>rd</sup> Wednesday of each month at 7:30 pm.
  - Public Hearings, Public Workshops, and Specials Meetings, are scheduled as needed, and are often held prior to regular meetings shown above.

Concept Renderings of Future Commercial Development in Town Town Planner, Frank Hall, pre-

sented two renderings, prepared by Mark Gradecek of the State of Maryland, showing concept illustrations of commercial-use properties. These renderings are available at the Town Hall for public viewing.





**Following a Public Hearing, this ordinance was adopted.** The ordinance allows the Board of Appeals to consider off street or shared parking in future planning decisions.

<u>Commercial Design Standards ~ Resolution #2-2005 (Creating Sec 39 under existing Ordinance)</u>

This ordinance was adopted, outlining design standards in the C-2 zone (along Route 50). After a lengthy discussion about materials specifications, the ordinance was passed, putting in place standards for commercial development in the C-2 Zone.

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in *The Index* do not necessarily reflect the endorsement of the Town Commissioners.

The Commissioners reserve the right to edit or reject any item submitted.



Resolution 1-2005, Introduction of Water & Sewer Subsidiary Plan A Water & Sewer Subsidiary Plan, which outlines the Town's water and sewer planning, was introduced on May 4th. After review and certification by the town's engineers, planners, and attorneys, and a public hearing on May 23rd, the plan was adopted by the Council. In-town capacity is reserved for infill lots; all planned and future extensions and expansions will be initially funded and financed by those seeking the expansions/extensions, and will be owned and operated by the Town. The plan was submitted to the County Council, for review and inclusion in the Talbot County Comprehensive Water and Sewer Plan. Copies were also submitted to the County Planning Commission, County Engineer, Md Department of the Environment, Md Department of Planning, and Department of Natural Resources.

<u>Budget Review</u> The 2005-2006 Budget was submitted for review on May 4th. A workshop and public hearing will be scheduled at the June 1st meeting.

<u>Hennissee Lane Street Repairs</u> **P**lanning is underway for repaving of Hennissee Lane. Following research and approval of Street Specifications, the Council will seek funding for the work.

<u>Mitchum's Marketplace Appeals Board Hearing</u> An Appeals Board Hearing for the Michum's Marketplace Special Exception request was held on May 12th. Public testimony was taken, and after presenting a findings of fact the board granted the special exception to the applicant.

<u>Highway Commercial Mixed Use—Floating</u> After continued discussion on the details of this ordinance, a recommendation was made to forward the document to the Town Council at their next meeting. A public hearing will be scheduled by the Council.



Local Girl Scout troops #906 and #1216 celebrated Earth Day by sprucing up the garden at the Town Office. On April 25, girls and leaders met to Clean out the garden and rake leaves from around the building. This is their first year lending a hand and the troops look forward to working with other local groups to celebrate Earth Day with tree and flower planting in future years. Thank you Joedy Cecil and Shirley Quidas for making the good suggestion. We look forward to returning next year! Submitted by: Barbara Coleman

GIRL SCOUT NEWS: EARLY BIRD REGISTRATION . . . DAISIES, BROWNIES & JUNIORS. REGISTER NOW FOR NEXT YEAR CONTACT BARBARA COLEMAN, TRAPPE OR GANIZER 410-476-3128 OR CRIMES-CENECHIC@YAHOO.COM. SEE YOU AT THE TRAPPE PARADE . . . THEN AGAIN IN SEPTEMBER.

#### THE 1<sup>ST</sup> ANNUAL PHOTO CONTEST Sponsored by *THE INDEX*

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to **trappeindex@verizon.net** or dropped off at the Town Office

MAY WINNER ~ Submitted by: Barbara Coleman



Wildlife on the pond: Henry the Heron is on a fishing exposition. Henry makes his appearance on Lakeview at least twice a year.

**Disclaimer**: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.

Dear Friends, Neighbors & Residents of Trappe:

I would like to take this opportunity to thank you for the wonderful support Jenny and I received both while I was away in Iraq and also on my arrival home.

As many of you know, after arriving home, I was asked by the Department of State, the Department of Defense and the Australian Contractors to return to carry on with the work that I was doing training Iraqi Security Forces. I was only home about a month when this opportunity was presented to me. On April 20th I left to go back to Baghdad to check in and to assess the current security and training situation.

It was a short notice trip and when I left, I had no idea how long it would take. Unfortunately it kept me out of the country on the day that you were having the Armed Services Day Breakfast. I sincerely apologize that I could not attend this event as I understand it was very nice and is just another example of your patriotism and support for active military and veterans.



I would like to share with you a quick story. When I returned last week to give a presentation in Easton, I brought with me one of our Australian contractors. He was here to lend support. He was absolutely taken aback by the number of American Flags displayed at private homes and the banners and bumper-stickers proclaiming support for our soldiers abroad. He asked me if this was normal as it was his understanding from their media that most here don't support the conflict in Iraq. I told him that it had nothing to do with whether any of us agreed or disagreed with the reasons for the war. It had everything to do with the overwhelming belief by people here (on the Eastern Shore at least) that they should support our troops, that they believe in the good in America and are proud of being Americans. He told me that you just would never see such a display in his country.

I want to tell you how proud I am every time I come home to Trappe. I also want to thank you on behalf of all the folks over there for your continued thoughts and prayers. When you do so please also think of the brave young Iraqi kids we train, who are risking everything to try to win back their country from the forces of evil.

God Bless, Greg Kleponis

#### Information from the Town Clerk:

The Town Council is looking to fill a few openings on Town Boards. If you are interested in serving on a Board, please leave your name and phone number with the Town Clerk. 410-476-3170



SUMMER'S HERE: REMEMBER, WHILE ON THE GO . . .

8 Rules for Safe Bike Riding

- 1. always wear a helmet when you ride
- 2. obey all traffic signals and signs
- 3. use hand signals when turning or stopping
- 4. ride single file in the same direction as traffic
- 5. wear bright colors so you can be seen
- 6. avoid riding at night (wear bright clothing & use lights & reflectors for safety)
- 7. check your brakes and tires each time you ride
- 8. drink plenty of water when you're out riding



Guest Speakers who helped honor Trappe's active military and veterans on May 14<sup>th</sup> included Sen. Richard Colburn, Rep. Addie Eckardt, Cheryl Lewis, President Trappe Town Commissioners, veteran, Jack Burkert, keynote speaker, Mr. Roger Weaver, and Pastor Cindy Burkert of Trappe U. Methodist Church.



#### White Marsh Student Wins Carson Scholarship

WMES is pleased to announce that fifth-grader, Ben Culver, has been awarded the 2005 Carson Scholarship. The Carson Scholarship program was started in 1994 by Dr. Ben Carson and his wife, Candy. Dr. Carson is a world famous pediatric neurosurgeon who came from humble means and today works at Johns Hopkins Hospital in Baltimore. He and his wife started this program because they felt more children needed to be recognized for their academic ability. Ben attended the event with his parents, Steve and Judanne Culver, WMES principal, Ginger Roupe, and teacher Debbie Dyott. There were 398 recipients nation-wide. Ben and his family were honored at a dinner on April 24, where

they met Dr. Carson. The event took place at Martin's West with 1500 in

attendance. Miss Maryland sang the National Anthem and gave an inspirational speech. The Secretary of Commerce also spoke and Ben had the privilege of sharing a table with one of his Secret Service Agents.

Ben received a \$1,000 scholarship toward his college education. Scholarship recipients must be nominated by their school. Students in 4th through 12<sup>th</sup> grades are eligible. Nominees must answer three essay questions and meet various criteria, including a GPA of at least 3.75 and participation in extracurricular activities. Scholarship recipients may continue to apply for the award annually through their Senior Year.

Congratulations to Ben, his family, and school community on a job well done!



## WMES Girls to Attend National Young Scholars Program

Four 4th grade girls from WMES will be attending the National Young Scholars Program this summer. Mary Farwell, Rachel Hamburger, Julianne Mason, and Savannah Whitacre were invited to attend the program to be held at James Madison University in Virginia.

The National Young Scholars Program is

sponsored by the National Center for Early Academic Excellence. The program takes students far beyond the typical classroom experience in one of six student-selected areas, and all students participate in Leadership learning. This should be quite a wonderful learning experience for \_\_\_\_\_ below the girls and we are excited that they are representing our school. \_\_\_\_ Trappe United Methodist Church will hoper graduates (5th, 8th, \_\_\_\_\_

#### **WMES Grandparents Club**

At it's final meeting for the school year, the WMES Grandparents Club presented a check for \$600 to the school. The next meeting will be held on Tuesday. September 13, 2005. We welcome all grandparents of White Marsh Elementary School students to attend. Grandparents Day will be held in November during American Education Week. We will also hold our fundraiser for the year on that day which will be a silent auction. So be sure to bring your wallets and help the students at White Marsh Elementary School. See you in September. For any questions or donations for our silent auction call Julie Libby at 410-476-4822.

Trappe United Methodist Church will honor graduates (5th, 8th, 12th and college) from our Church and Youth Group on Sunday, June 5 at 11 a.m. worship followed by a reception. If interested in taking part, please contact Pastor Cindy Burkhert, 410.476.3384 or pastorcindy@dmv.com.

UP NEXT IN JULY ISSUE OF THE *INDEX*:

A listing of graduates.
Please share photos and/or information about your special graduate by submitting them to the *Index* by June 24th.

#### WATER SAVING TIP: Check for leaks . . .

Repair dripping faucets by replacing washers. One drop per second wastes 2,700 gallons of water per year!



## Come Celebrate and Enjoy Strawberries at the



Trappe United Methodist Church

Wesley Hall on Maple Avenue, Trappe

Sat. June 4, 2005 11:00 am to 5:00 pm



Pit Beef, Hamburgers, Hot Dogs, Corn & Fries STRAWBERRIES, STRAWBERRIES,

& more STRAWBERRIES... even chocolate dipped ones



Ice cream, frozen treats and baked goods Silent Auction, Yard Sale, and Kids Games Join us for Friends, Fun and Fellowship!!

Volunteers and Donations are welcome For more information contact: Rose at 410-476-5931. gardenstar@automatedcomputers.com or Nancy Dunn 410-476-3274

Proceeds help send local children to Camp Pecometh in Centreville

**Enjoying Strawberries** And Ice Cream at the 2004 Strawberry Festival...





ONE MAN'S TRASH IS **ANOTHER MAN'S** TREASURE!! **TVFD WANTS YOUR** "TREASURES" FOR THEIR **ANNUAL FUNDRAISER** June 18th 7:00 am to 12:00 noon

If anyone would like to donate any items to the fire company



for the yard sale or rent a table (rental = \$10.00), please contact Danny McCracken at 410-476-4501.



almost Carnival time...

#### **WANTED: CAKES & CRAFTS**

The Trappe Volunteer Fire Department will be Sponsoring the 5th Annual Old Fashioned Family Fun Days Carnival July 20 through July 23.

We are asking for donations for the following booths: craft items for a crafts booth, cakes for the cake booth (we will not be making individual calls this year to the community), any items for our silent auction, etc. Please contact Margaret English at 410.476.3592 to donate crafts or silent auction items. Volunteers are also needed to work at various booths, please call Lou Diefenderfer at 410-476-3882 to volunteer.

PARADE - Ronnie Foster 410-476-3473 - Deadline for entry is July 9, 2005 Parade will be on Saturday, July 23rd. Parade time is 6:00 p.m. with parade line-up at 5:00 p.m.



We are looking for contestants for our Little Miss and Miss Trappe Contests and any organization that might want to be in the parade.

LITTLE MISS (4-6 years) and MISS CONTEST (15-17 years) - Deadline for entry is July 1, 2005.

For additional information call Kari Diefenderfer at 410-476-3882 or Tammy Quidas at 410-820-2979.

# June 2005



### The earth laughs in flowers.

Ralph Waldo Emerson

Sun	Mon	Tue	Wed	Thu	Fri	Sat
St Paul's - Holy Eucharist 9 am - Sunday School 9 am Emmanuel Wesleyan - Sunday School 9:00 am Service 10:30 am - Fellowship 5:15 pm - Eve Service 6 pm Trappe UMC - Sunday School 9:45 am - Service 11 am - Fellowship 12 pm Faith Chapel Service 8:45 am - Sunday School 9:45 Scott's UMC - Sunday Service 9 am			Trappe Town Council Meeting 7:30 pm EMS Chorus Concert Noon - Rustic Inn	2 EHS Graduation WMES Field Day TUMC Strawberry Festival Prep 6:30 pm Volunteers Welcome AA 6:30 pm @ St. Paul's	3 SMHS Graduation WMES Field Day EMS 8th Grade Party 10 am to 1 pm Drop in Basketball WMES 6:15 pm	4 TVFD Siren Testing TUMC Strawberry Festival 11 am - 5 pm
5 TUMC Sunday Service and Honoring of Graduates 11 am Fellowship - noon SUMC 3:30 pm Sr. Ushers Day	6 EHS Final Exams D-Day Remembrance	7 EHS Final Exams TCPS Last day of school Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave All are welcome!! SUMC 6:00 pm Men's Bible Study	8 Mid Shore Republican Women 7pm Lion's Club Mtg 6:30pm	9 AA 6:30 pm St. Paul's	10	Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale
12	13	Flag Day  TVFD Meeting 8:00 pm  UMW Dinner Out With Guest 6:00 pm	Planning Commission Meeting 7:30 pm TCPS Board Mtg 7 pm EHS	16 Talbot County Economic Development Small Business Forum 7:30 am at the Academy of the Arts "Can eCommerce work for me?" All are welcome	17	18 Trappe Volunteer Fire Department Annual Yard Sale 7 am - Noon
19 Father's Day  JUNETEENTH	20	Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave All are welcome!!	22 TUMC Yard Sale Every Wed 8:30 am Lion's Club Mtg 6:30pm	23 AA 6:30 pm St. Paul's  AA 6:30 pm St. Paul's	24 SUBMISSION DEADLINE June 24th, 2005 Trappeindex @verizon.net or 410-476-3910	25 Trappe UMC 7:30-10 am Country Church Breakfast / Yard Sale Fourth Saturday Youth Group TUMC 7:30 pm
26 <sub>SUMC</sub>	27	28	29	30 I	Local Church/Bible St	udy/Programs

School Programs.... on school days only

St Paul's Preschool 8:45 am - 11:45 am

Every Tue-Wed-Thur

**Scotts United Methodist Church** 

After-school Program 3:30 pm Mon - Fri

White Marsh Elementary

Homework Club 3:30 pm Mon - Fri

**Easton High School Guidance** 

Mondays 3:00 pm - 7:00 pm



Youth Day

3:30 pm - 5:30 pm

June 19th is the official day of observance of "African American Emancipation Day," which began June 19, 1865 in Galveston Texas, following the reading by General Gordon Granger of

the proclamation from the Executive of the United States that all human bondage must cease. Even though President Lincoln signed the Emancipation Proclamation in 1863, some jurisdictions refused to release their enslaved.

The celebrations that followed Granger's information began a tradition that has lasted 139 years. Juneteenth is a time for reflection, rejoicing, assessment, and planning. Besides a commemoration of African American freedom, Juneteenth has become an opportunity for sharing and acknowledgement of the important history, culture, achievements, and contributions of the African American people.

According to Moonyene Jackson-Amis (Easton Councilmember), "Juneteenth has become a major catalyst, bringing together people of all races, nationalities and religions around a time in the history of America that shaped and continues to influence our civilization today." Historically, festivities follow a tradition of celebrating Juneteenth with good food, dance, dramatization, discussion groups, games, and music and history For more information, call 410.820.0105 or email fredsarmy@yahoo.com.

The Index is now available online, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!



**Trappe United Methodist Church** Wednesday Yard Sale Open 8:30am - Noon Wednesday 6:30 pm Worship/Communion 1st, 3rd, 4th & 5th Wednesdays 7 pm Study Thursday 6 pm Youth Musical Night Thursday 7 pm Choir practice

**Scotts United Methodist Church** Wednesdays 11 am Young @ Heart Wednesdays 2 pm Midday Study Wednesdays 7 pm Evening Study Thursday 5:30 pm Youth Praise Dept.

THE INDEX is published monthly by the Town of Trappe, Inc.

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